



In re Application of:

Docket No. 35.G1271

SHINJI SHIRAGA

Application No.: 08/300,492

Examiner: Martin Loui

Filed: September 2, 1994

Group Art Unit: 2609

For: BATTERY POWERED ELECTRICAL
EQUIPMENT WITH POWER SAVING OPERATION

Date: September 30, 1996

THE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

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Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 7	MINUS	** 20	= 0	x \$11 \$22	
INDEP. CLAIMS	* 2	MINUS	*** 3	= 0	x \$39 \$78	
Fee for Multiple Dependent claims \$125°/\$250						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						

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- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$_____ is enclosed.

☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☒ A check in the amount of \$900.00 to cover the Extension fee for response within six months is enclosed.

☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 758-2400. All correspondence should continue to be directed to our below listed address.

Alvin Corbin
Attorney for Applicant
Reg. No. 29,292

FITZPATRICK, CELLA, HARPER & SCINTO
277 Park Avenue
New York, New York 10172
Facsimile: (212) 758-2982

A:G1271.AMD



35.G1271

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
 SHINJI SHIRAGA)
 Application No.: 08/300,492)
 Filed: September 2, 1994)
 For: BATTERY POWERED)
 ELECTRICAL EQUIPMENT)
 WITH POWER SAVING)
 OPERATION)
 September 30, 1996

Assistant Commissioner for Patents
 Box AF
 Washington, D.C. 20231

AMENDMENT AFTER FINAL ACTION

Sir:

In response to the Office Action dated March 28, 1996, the time to respond to which having been extended up to and including Saturday, September 28, 1996, by the accompanying Petition Under 37 C.F.R. § 1.136(a), and a Notice of Appeal being filed herewith, the Examiner is respectfully requested to amend the above identified application as follows.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington D.C. 20231 on Sept 30, 1996
 (Date of Deposit)

Abigail F. Cousins

Name of Attorney for Applicant

Abigail Cousins Sept 30, 1996
 Signature Date of Signature

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